

**NELIGH CITY COUNCIL AGENDA**  
**Tuesday, April 14, 2020 at 7:00 P.M. at the Neligh City Council Chambers**

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation. **Pursuant to the Governor's Executive Order No. 20-03, this meeting will be held by video streaming through Antelope County News. Members of the public may call in questions or comments at 402-887-4066.**

**NELIGH CITY COUNCIL**

- 7:00 1 The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:04 3. The March 10<sup>th</sup> regular and March 26<sup>th</sup> special meeting minutes will be presented for consideration.
- 7:05 4. The treasurer's report for March 2020 will be presented.
- 7:10 5. The Economic Development report will be presented.
- a) Consideration and possible action for amended micro façade application for Insurance 365 for signage of \$214.66 will be held.
  - b) Consideration and possible action for micro façade application for New Moon Community Theater marquee for \$1,500 will be held.
  - c) Discussion and possible action for business support including LB840 loan deferrals will be held.
- 7:20 6. The March Police Report will be heard.
- 7:30 7. The City Supt.'s report will be presented.
- a) Consideration and possible action for pool and park employee applications as recommended by the Park Board will be held.
  - b) Discussion and possible action for Wanek Pharmacy drive through will be held.
  - c) Discussion and possible action for mobile food pantry in Riverside Park on April 21<sup>st</sup> will be held.
  - d) Discussion and possible action for medical staff camping in Riverside Park if contracted coronavirus will be held.
- 7:40 8. Electric operations report will be heard.
- a) Consideration and possible action for Ordinance 623 establishing standards for small wireless facilities in the city right-of-way will be held.
  - b) Discussion and possible action for utility bills at month end will be held.
- 7:50 9. Bills will be presented for approval.
- 7:55 10. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”